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[@dayzee\\_fitroy](#) - Our society is a patriarchy, that is, it is organised around male dominance

- Male and female people are socialised into certain roles, these roles involve males performing dominance and female people attracting male approval and serving male needs

(This has changed some, but

[@dayzee\\_fitroy](#) as this fight shows, female people are still expected to move over to serve male interests, and if they don't, they are violently coerced)

- We consider male dominance to be the first historical form of oppression, which developed together with the development of agriculture, and

[@dayzee\\_fitroy](#) the need to control women's reproductive potential to a) produce labour and b) ensure patrilineal property inheritance. This also accounts for the many cultural/symbolic relations between controlling land/property and women's bodies

- We therefore consider male entitlement and

[@dayzee\\_fitroy](#) the appropriation and control of women's bodies to be a fundamental, not accidental, feature of our culture - we are hence opposed to all forms of control of women's reproductive capacities, or sexuality, and their commodification in any form.

- We also consider male violence

[@dayzee\\_fitroy](#) - used to enforce this control - to be a fundamental, not accidental feature of our culture. We do not believe in 'isolated incidents' of domestic violence. We think this culture fosters attitudes that promulgate rape, and that it allows rape to continue with near impunity.

[@dayzee\\_fitroy](#) - We consider the cultural hierarchies which underpin male dominance, and the entitlement to appropriate material resources in the form of labour, bodies, or raw materials, to be the fundamental structure that then patterns capitalism, colonialism, and white supremacy.

[@dayzee\\_fitroy](#) - We are dedicated to the fundamental transformation of the structures of male dominance, and their associated capitalist and racist structures. This would require the recognition of the material appropriations these structures allow, and the transformation of our social

[@dayzee\\_fitroy](#) organisation to manage labour and materials more justly.

- We are fighting to retain the words to name ourselves as a sex class, and to name the axis of power of our oppression.

Um, that will probably do for starters.

[@dayzee\\_fitzy](#) Oh frick, that was for the Baroness and I almost got through it without swearing and everything.

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