GOOOD MORNING!

'The Rainbow Pens of Doom Meet Judith Butler'



i) 'It is very important never to exclude and marginalise people, apart from when you are excluding and marginalising female people who centre female people in the movement for the liberation of female people from male dominance.'

By which I will over write the material
stabilty of sex.
Alona Ferber: In Gender Trouble, you wrote that "contemporary
feminist debates over the meanings of gender lead time and again to a
certain sense of trouble, as if the indeterminacy of gender in ight
eventually culminate in the failure of feminism". How far do ideas you
explored in that book 30 years ago help explain how the trans rights
debate has moved into mainstream culture and politics?
TTS VERY faminism is
Judith Butler: I want to first question whether trans-exclusionary
Exclude feminists are really the same as mainstream feminists. If you are right
to identify the one with the other, then a feminist position opposing
MAKG WALSE transphobia is a marginal position. I think this may be wrong. My wager
WE ME is that most feminists support trans rights and oppose all forms of durch the
transphobia. So I find it worrisome that suddenly the trans-
gan ME exclusionary radical feminist position is understood as commonly have to
Exclusionary radical reminist position is understood as commonly accepted or even mainstream. I think it is actually a fringe movement by heavy the stand to the standard to
that is seeking to speak in the name of the mainstream, and that our
responsibility is to refuse to let that happen. The ist or funding
MANSWERT AF: One example of mainstream public discourse on this issue in the UK They are
AF: One example of mainstream public discourse on this issue in the UK (Luy an (13 & AF: One example of mainstream public discourse on this issue in the UK (14 AF: One example of mainstream public discourse on this issue in the UK (15 AF: One example of mainstream public discourse on this issue in the UK (16 AF: One example of mainstream public discourse on this issue in the UK (17 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issue in the UK (18 AF: One example of mainstream public discourse on this issu
gender. In an open letter she published in June, JK kowling articulated
the concern that this would "throw open the doors of bathrooms and
MUST 72.
RESOURS. And they have sold as down the river in
That they have sold as down the river in
order to placate make power: Make power. What shat?

ii) 'Its very important not to reproduce patriarchal gendered stereotypes apart from when you need to completely dismiss women's fears of male violence by repeatedly calling them hysterical 'fantasists."

Bonus - 'who give a shit about cocks, I mean, it's not like we live in

Its expressly important not to reproduce gendral changing rooms to any man who believes or feels he's a woman", Much 10 Francisco potentially putting women at risk of violence. AWYTHING ys of describing a lived reality, one that cannot be captured or regulated by the fantasies brought to bear upon them. The fact that such fantasies pass as public argument is itself cause for worry. (FYSTERIC) AF: I want to challenge you on the term "terf", or trans-exclusionary radical feminist, which some people see as a slur. Wistance SHE DESCRIBES

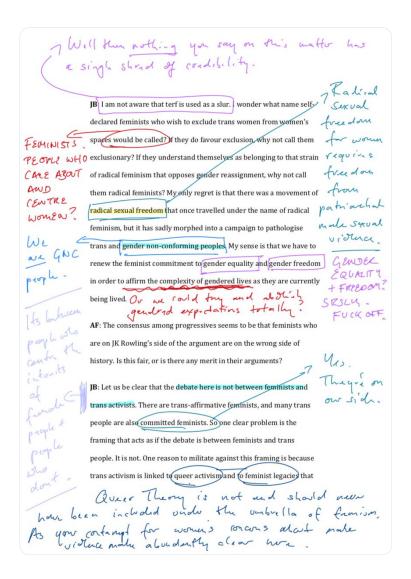
in a world where men have invested their dicks with omnipotent power and used them as a weapon against women or anything is it?'

Phallocentrism you say? What's that? Derrida who? You think I know anything a French philosophy??? LOL.

iii) 'I'm very concerned about gender and violence but I have totally failed to notice the tsunami of misogynist sexualised abuse and intimidation being unleashed on non-compliant women but I am TOTALLY the authority on this.

They're probably just fantasising.

Oh, and prudes.'



iv) 'It's very important to wilfully misconstrue the entire basis of second wave feminism as based on a biological determinist notion of gender, because we have to trouble gender, mostly by asserting that it exists in a real sense. They are the bad essentialists. HONEST.'

is irreleved to the power solveture and being a man or a woman is an assentialised great identify.
remain very alive today. Feminism has always been committed to the
proposition that the social meanings of what it is to be a man or a
woman are not yet settled. We tell histories about what it meant to be a
As long as woman at a certain time and place, and we track the transformation of
those categories over time.
worthing what is ordand to the subj-gation of works.
We depend on gender as a historical category, and that means we do work,
not yet know all the ways it may come to signify, and we are open to bullist.
new understandings of its social meanings. It would be a disaster for
plD feminism to return either to a strictly biological understanding of -7 & YEKOLL
gender or to reduce social conduct to a body part or to impose fearful fantasies, their own anxieties, on trans women Their abiding and very AND THERE IT IS. SHE IS NOW A GENDER
fantasies, their own anxieties, on trans women Their abiding and very AND THERE IT IS. SHE IS NOW A GENTER (real sense of gender) ought to be recognised socially and publicly as a CSSNIALIST.
real sense of gender ought to be recognised socially and publicly as a ESSENTIALIST,
relatively simple matter of according another human dignity. The trans-
exclusionary radical feminist position attacks the dignity of trans
people. IN NOT WHEN IT REQUIRES ELASING SEX IN LAW AWD OUR PORTION KEROGENTION.
Work LAW KNY OUR TOLITICAL RELOGNITION
AF: In Gender Trouble you asked whether, by seeking to represent a
particular idea of women, feminists participate in the same dynamics of
particular idea of women, feminists participate in the same dynamics of oppression and heteronormativity that they are trying to shift. In the
light of the bitter arguments playing out within feminism now, does the
same still apply? Also, this is the
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is stop your han. whether used to just for the
Jesuiling your olan . whether used to just fy the vile fraction + that against worm so, well played.
Justin 1 1855 100
worm so, well played.

v) 'Blah blah gender freedom blah blah gender equality blah liberal individualist bullshit blah IT'S VERY BAD WHEN YOU MAKE 'TACIT ASSUMPTIONS' THAT REPRODUCTIVE JUSTICE HAS SOMETHING TO DO WITH FEMALE PEOPLE.'

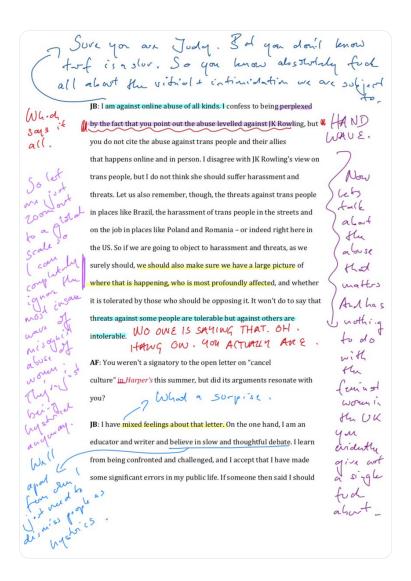
I mean, who the fuck cares why women are oppressed anyway, amirite??

/ id	brows male porer e entitlement doesn't exist + be much better to jest let over + their indenste on over women's liberation project.
1	JB: As I remember the argument in Gender Trouble (written more than
	30 years ago), the point was rather different. First, one does not have to
	be a woman to be a feminist, and we should not confuse the categories.
you we	Men who are feminists, non-binary and trans people who are feminists,
- UCK	are part of the movement if they hold to the basic propositions of
1 . 51 - 1	freedom and equality that are part of any feminist political struggle.
1 1 ~	When laws and social policies represent women, they make tacit
Jody.	decisions about who counts as a woman, and very often make
Jul 1	presuppositions about what a woman is. We have seen this in the
INL asset	domain of reproductive rights. So the question I was asking then is: do
law ho	we need to have a settled idea of women, or of any gender, in order to
ry oductor	advance feminist goals?
Con of what	advance feminist goals? FUDENT I put the question that way to remind us that feminists are committed to thinking about the diverse and historically shifting meanings of gender, and to the ideals of gender freedom, By gender freedom, I do
to I wong	to thinking about the diverse and historically shifting meanings of
1 . ('	
a.d. 55	not mean we all get to choose our gender. Rather, we get to make a as nothing
Such Ess	political claim to live freely and without fear of discrimination and to do with
(A)	violence against the genders that we are. Many people who were
	assigned "female" at birth never felt at home with that assignment, and
G ENDER SM	those people (including me) tell all of us something important about the + am
ESSENTIAL SM	I Judg: Al war graver exercise in good
Cur	In hay as OR WITH freedom all you
your to	Not on a 35 in 9 want - THAT is
I lender you	PENALE NOT FEMILIES
Contraction (many for the street to	Browse that world be introduced misogra.

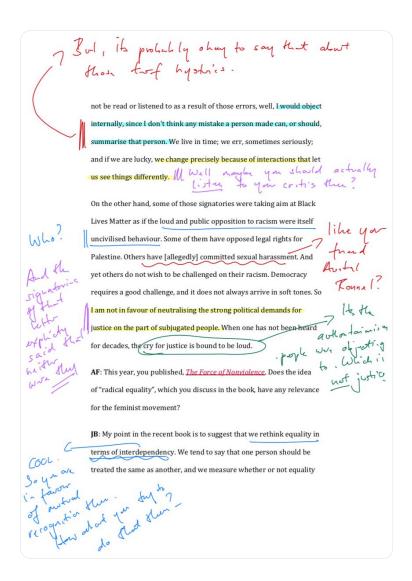
vi) 'I will now go on about how terrible it is to make 'demeaning' and 'phobic' misogynist 'caricatures' like I didn't just spend an entire paragraph calling women concerned about male violence hysterical fantasists.'

Most EVERYOWE falls 'outside the forms' because GENDER 18 30LL SHIT.
browse GENDER 13 3 OLL SHIT.
constraints of traditional gender norms for many who fall outside its
terms.
know that women with a fear of mach videra an
Feminists know that women with ambition are called "monstrous" or called that women who are not heterosexual are pathologised. We fight those
that women who are not heterosexual are pathologised. We fight those fantusists,
misrepresentations because they are false and because they reflect
more about the misogyny of those who make demeaning caricatures
should not engage in the forms of phobic caricature by which they have
been traditionally demeaned And by "women" I mean all those who
JUNCTURE June 1
AF: How much is toxicity on this issue a function of culture wars playing
out online? LOZOLOLOLOLOLOLOL,
JB : I think we are living in anti-intellectual times, and that this is
evident across the political spectrum. The quickness of social media
allows for forms of vitriol that do not exactly support thoughtful debate.
We need to cherish the longer forms. UAY. You SAID OWE THING THAT ISUT BOLICKS
AF: Threats of violence and abuse would seem to take these "anti-
intellectual times" to an extreme. What do you have to say about violent
~~~
or abusive language used online against people like JK Rowling?
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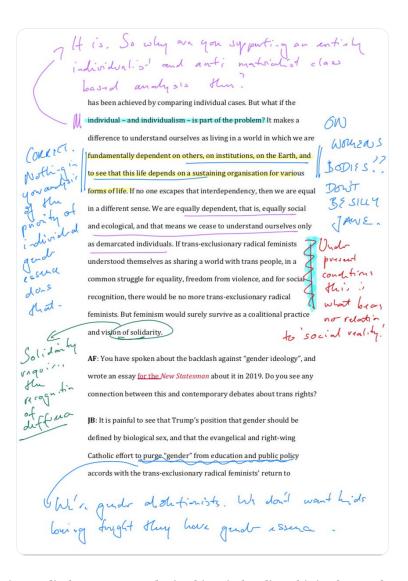
vii) 'It's probably bad to tell JK to choke on dick but I don't know anything about that and am puzzled why you bring it up when I need to talk at length about the abuse that really matters in the rest of the world that has nothing to do with those non-compliant British bitches.'



viii) 'I do kind of think we should have a free exchange of ideas and now I'm going to pretend I don't understand that the Harper's letter was about censorious authoritarianism on the left and not about trying to shut down demands for justice.'

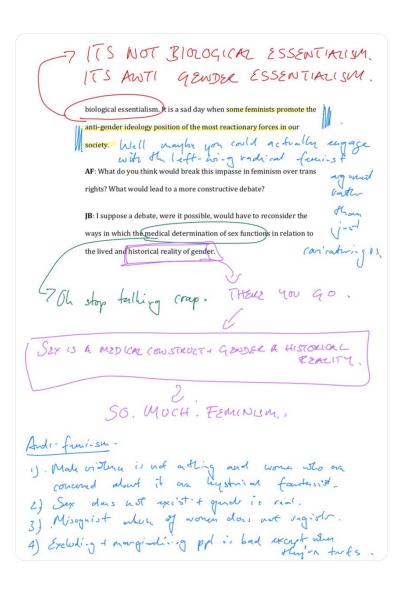


ix) 'Now I'm going to say a bunch of ostensibly decent stuff about recognising dependency but I'm just going to completely ignore that that patriarchal structure is fundamentally based on the denial of dependence on women's bodies because NO ONE TALK ABOUT WOMEN'S BODIES.'



x) 'Sex is a medical construct, gender is a historical reality. This is what good feminists believe. Anyone who talks about the relation of women's bodies to the power structure or mentions male dominance is a bigot in league with the Pope.

QED.'



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